CLUSTER UNIVERSITY OF JAMMU

REVISED DATE-SHEET

THREE YEAR UG (B.A. B.SC./B.SC.HOME SC. / B.COM/BBA/BCA) DEGREE PROGRAMME **SEMESTER-5**TH (REGULAR/RE-APPEAR/PRIVATE) UNDER CHOICE BASED CREDIT SYSTEM (CBCS), END SEMESTER EXAMINATIONS (**OFFLINE MODE**) **MARCH-APRIL 2022**

TIMING: 11:00 A.M.

SEMESTER -5th

S.No.	Date/ Day	B.Sc./ B.Sc. Home Sc.	B.Com.	B.A.	B.B.A/ B.C.A
1	31.03.2022 (Thursday)	Applied Statistics I-1STSDE0501.	Management Accounting- 1COMDE0501	Technical Aspects of Music and Study of Raags and Taal-1MUSDE0501. Applied Statistics-I-1STSDE0501.	Legal Aspects of Business- 1BBATC0502. Programming in VB NET-1BCADE0501.
2	04.04.2022 (Monday)	Probability & Statistics- 1MATSE0501 Information Security and Cyber Laws - 1CAPSE0502 Research Methodology-1STSSE0501.	1. Personal Selling & Salesmanship-1COMSE0502.	 News Compilation and Writing- 1DGLSE0501. Stock Market-1ECOSE0501. Practicum-1EDUSE0501. Grammar Skills-1ENLSE0501. Communication Skills at The Workplace- 1ENLSE0502. Grammar Skills-1FUESE0501. Regional Planning and Development- 1GEOSE0502. Anuvaad Vigyan-1HILSE0501. Archives and Museums-1HISSE0501. Ethics And Its Application- 1PHLSE0501. Society, Economy and Politics of Jammu And Kashmir-1POLSE0501. Modern Persian Literature- 1PRNSE0501. Managing Human Resources- 1PSYSE0501. Cognitive Psychology-1PSYSE0502. Punjabi Natak da Arambh te Vikaas- 1PULSE0501. Gurumukhi Lipi ate Punjabi Bhasha- 1PULSE0502. Basic Elements Of Ayurveda- 1SKTSE0501. Social Institutions In India- 1SOCSE0501. Research Methodology-1STSSE0501. 	Open Source Software- 1BCASE0501.

				19. Information Security and Cyber Laws -
				1CAPSE0502. 20. Journalism-1URLSE0501.
				21. Event Management- 1BMGSE0502.22. Technology mediated English-
				1FUESE0502 23. Probability and statistics-1MATSE0501
3	07.04.2022 (Thursday)	 Mushroom Cultivation Technology- 1BOTSE0501. Biotechnology and Human Welfare- 1BTCSE0502. Intellectual Property Rights (IPR) & Business Skills For Chemists- 1CHMSE0501. 	Auditing & Corporate Governance-1COMDE0504.	1. Issue and Trends in Contemporary Indian Education- 1EDUDE0501. 2. Advertising & Brand Management- 1MMGDE0501 Quantitative Techniques for Business- 1BBATC0501.
		 Geochemistry and Its Application- 1GELSE0501. Remote Sensing and Its Application- 1GELSE0502. Basic Instrumentation Skills- 1PHYSE0501. Computational Physics-1PHYSE0502. E-Commerce- 1CAPSE0501. Public Health and Hygiene-1ZOOSE0501. Microbiology-1ZOOSE0502. Food Product Development and Entrepreneurship- 1FSTSE0501. Regional Planning & Development- 1GEOSE0502 		
4	11.04.2022 (Monday)	 Matrices-1MATDE0501. Linear Algebra- 1MATDE0502. Insect Vector and Diseases-1ZOODE0502. Commercial Clothing and Marketing-1HSCDE0504. 		 Linear Algebra- 1MATDE0502. Religion and Society-1SOCDE0501. Rural Sociology-1SOCDE0505 Reading and Listening Skills- 1ENLDE0501. Linear Algebra- 1MATDE0502. Indian Banking System-1BBADE0502. Cross Cultural HRM- 1BBADE0503. Marketing of Services- 1BBADE0506. Product & Operation Management- IBBADE0507. Maths -1BCADE0502

5	16.04.2022 (Saturday)		 Indian writing in English 0ENLGENE03. Communication Skills - 0ENLGENE04 An Introduction to Indian Economy and J&K Economy-0ECOGENE05 History of India from earliest times to 300CE-0HISGENE11 Principal of Management-0COMGENE02 	1. Fundamentals and Office Tools -
6	20.04.2022 (Wednesday)			1. Modern Persian: Some Selection- DSE 1PRNDE0501. 2. Natak and Natasastra-1SKTDE0502. 3. Economic Development and Policy in India-I-1ECODE0501. 4. Money and Banking-1ECODE0502. Business Communications-1BMGDE0502
7	23.04.2022 (Saturday)	Inorganic Materials of Industrial Importance- 1CHMDE0501.		Comparative Political Thoughts : Western and Indian-1POLDE050

		 Quantum Chemistry & Spectroscopy & Photochemistry-1CHMDE0503. Foundation of Art and Design-1HSCDE0505. 	2. Foundation of Art & Design-1HSEDE0505.	
8	27.04.2022 (Wednesday)	1. Elements of Modern Physics- 1PHYDE0502. 2. Genetics-1BOTDE0501. 3. Child right and gender justice- 1HSCDE0502	 History of Jammu and Kashmir (political) from ancient to modern times- 1HISDE0501. Life Span Development-1PSYDE0501. Health and Well-Being-1PSYDE0502. 	
9	02.05.2022 (Monday)	 Regional Geography of India- 1GEODE0502. Electronic Instrumentation-1ELEDE0502. Food Adulteration and Toxicology- 1FSTDE0501. 	 Regional Geography of India- 1GEODE0502. Philosophy of Religion-1PHLDE0501. 	
10	06.05.2022 (Friday)	1. Economic Geology- 1GELDE0501. 2. Hydrogeology-1GELDE0502. 3 Environmental Biotechnology- 1BTCDE0501. 4.Database Management System- 1CAPDE0501.	1.Reading and Listening Skills- 1FUEDE0501. 2.MIL Literature- DSE i. Hindi Literature SuryakantTripathiNirala-1HILDE0501., ii. Hindi Ki Rashtriyakavyadhaara- 1HILDE0502. iii. Study of Poet Meet Taqi Meer- 1URLDE0501. iv. Study of Poet Mirza Ghalib- 1URLDE0502. v. Dogri Literature duggar, dogras and their culture-1DGLDE0501. vi. Punjabi Literature History of Punjabi Literature (From beginning Period to 1900 A.D.)-1PULDE0503.	

E.& O.E

Sd/-CONTROLLER OF EXAMINATIONS

No.: Exam./5th Sem. /CBCS/2022/3478-3485 Dated:16.03.2022

NOTE:

- 1. THE STUDENTS SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
- 2. NO STUDENT SHALL BE ALLOWED TO APPEAR IN THE EXAMINATION HALL WITHOUT THE ROLL NO. SLIP.
- 3. THE CANDIDATES ARE FURTHER ADVISED TO USE ONLY BLUE INK PEN OR BALL PEN.
- 4. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR PUT ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TANTAMOUNT TO THE USE OF UNFAIR MEANS AND SHALL BE PUNISHABLE UNDER THE UNIVERSITY STATUTES.
- 5. ALL THE REGULAR CANDIDATES APPEARING IN THE EXAMINATIONS ARE REQUIRED TO DOWNLOAD THEIR ROLL NO. SLIPS FROM THE STUDENT LOGIN WELL IN TIME BEFORE THE COMMENCEMENT OF THE EXAMINATIONS.
- 6. ALL THE CANDIDATES ARE ADVISED TO VISIT THE UNIVERSITY WEBSITE WWW.CLUJAMMU.IN FOR UPDATES INFORMATION.
- 7. IN CASE OF CLASH OF ANY PAPER ON THE SAME DATE. THE STUDENTS ARE ADVISED TO CONTACT JOINT CONTROLLER OF EXAMINATIONS ON PHONE NO.9419112612 AND ALSO SEND A WRITTEN APPLICATION FOR THE PURPOSE.
- 8. ALL FAILED/ABSENT CANDIDATES IN PRACTICAL EXAMINATIONS ARE ADVISED TO REMAIN IN TOUCH WITH THEIR RESPECTIVE COLLEGES FOR THE CONDUCT OF PRACTICAL EXAMINATIONS.