

# CLUSTER UNIVERSITY OF JAMMU

## DATE-SHEET

THREE YEAR UG (B.A./B.SC./B.SC.HOME SC. / B.COM/BBA/BCA) DEGREE PROGRAMME SEMESTER- 3<sup>RD</sup> (REGULAR)  
UNDER CHOICE BASED CREDIT SYSTEM (CBCS), END SEMESTER EXAMINATIONS (OFFLINE MODE) MARCH-APRIL 2022.

**SEMESTER -3<sup>rd</sup>**

**TIMING: 11:00A.M.**

S. NO.	DATE/DAY	B.SC./B.SC. H. Sc.	B.COM	B.A	BBA/BCA
1	<b>01.04.2022</b> <b>(Friday)</b>	1. Mathematics (1MATTC0301).. 2. Life Span Development (1HSCTC0302).	Income Tax Law & Practice (1COMTC0302).	1. Mathematics (1MATTC0301).. 2. Sociology(1SOCTC0301).. 3. Legal Aspects of Business (1BMGTC0301). 4. English Literature(1ENLTC0301)..	1. Mathematics (Real -analysis) (1MATTC0301)..
2	<b>05.04.2022</b> <b>(Tuesday)</b>	1. Physics (1PHYTC0301) 2. Nutrition For The Family (1HSCTC0303)	1. English Anthology & Grammar (1ENGCCC02) 2. <b>MIL</b> i. Hindi (1HINTCCC02). ii. Urdu (1URDTCCC02). iii. Dogri (1DGRTCCC02). iv. Punjabi (1PUNTC0302).	1. General English (1ENGTCCC02).. 2. <b>MIL</b> i. Hindi (1HINTCCC02). ii. Urdu (1URDTCCC02). iii. Dogri (1DGRTCCC02). iv. Punjabi (1PUNTC0302).	1. Human Resource Management (1BBATC0301). 2. Data Structure & File Processing (1BCATC0301).
3	<b>08.04.2022</b> <b>(Friday)</b>	1. Botany (1BOTTC0301). 2. Computer Application (Operating System)(1CAPTC0301) . 3. Socio Economic Development-1HSCTC0304	Company Law (1COMTC0301).	1. Economic (1ECOTC0301). 2. Persian (1PRNTC0301). 3. Sanskrit (1SKTTC0301). 4. Computer Application (1CAPTC0301).	1. Advertising (0COMGENE05) 2. Introduction to Geology-I- (0GELGENE05)
4	<b>12.04.2022</b> <b>(Tuesday)</b>	1. Geography (1GEOTC0301). 2. Electronics (1ELETC0301). 3. Biotechnology (1BTCTC0301)-		1. Philosophy (1PHLTC0301). 2. Geography (1GEOTC0301).	1. Management Accounting (1BBATC0303).
5	<b>18.04.2022</b> <b>(Monday)</b>	1. Quantitative Techniques in Geography (1GEOSE0301). 2. Logic & Sets (1MATSE0301). 3. Computational Statistics (Software) –I (1STSSE0301). 4. Regression Analysis (1STSSE0302).	Fundamentals of Direct Taxes (1COMSE0301).	1. Business Communication Skills (1BMGSE0302). 2. Translations (1DGLSE0301). 3. Financial Economics (1ECOSE0301). 4. Methods of Data Analysis (1EDUSE0301). 5. Creative Writing (1ENLSE0301). 6. Creative Writing (1FUESE0301). 7. Quantitative Techniques in Geography (1GEOSE0301). 8. Karyalee Hindi (1HILSE0301). 9. Bhasha Computing (1HILSE0302). 10. History & Tourism (1HISSE0301). 11. Logic & Sets (1MATSE0301). 12. Philosophical Tools & Techniques (1PHLSE0301). 13. Legislative Support (1POLSE0301).	1. Programming in Java (1BCASE0302).. 2. Personality Development & Communication Skills (1BBASE0301). 3. IT skills for Managers ( 1BBASE0302) 4. PC Assembling and Troubleshooting (1BCASE0301) 5. Logics and Sets (1MATSE0301)

				<p>14. Persian Skill (1PRNSE0302).  15. Applications of Social Psychology (1PSYSE0301).  16. Developing Emotional Competence (1PSYSE0302).  17. Learning Skill of Film Making (1PULSE0301)..  18. Basic Elements of Jyotisha (1SKTSE0301).  19. Gender Sensitization (1SOCSE0302).  20. Computational Statistics (Software) –I (1STSSE0301).  21. Regression Analysis (1STSSE0302).  22. Translation and Language Skills (1URLSE0301).</p>	
6	<b>21.04.2022 (Thursday)</b>	1. Zoology (1ZOOTC0301).		<p>1. Education (1EDUTC0301).  2. Sales Management (1MMGTC0301).</p>	<p>1. Principles of Marketing (1BBATC0302).  2. Networking and Internet (1BCATC0302).</p>
7	<b>25.04.2022 (Monday)</b>	<p>1. Chemistry (1CHMTC0301).  2. Statistics (1STSTC0301).  3. Physical Sciences (1HSCTC0301).</p>		<p>1. Political Science (1POLTC0301).  2. Statistics (1STSTC0301).  3. Indian Music (1MUSTC0301).</p>	
8	<b>28.04.2022 (Thursday)</b>			<p>1. Functional English (1FUETC0301).  2. <b>MIL</b> Literature  i. Hindi Literature (1HILTC0301).  ii. Urdu Literature (1URLTC0301).  iii. Punjabi Literature (1PULTC0301).  iv. Dogri Literature (1DGLTC0301).</p>	
9	<b>04.05.2022 (Wednesday)</b>	<p>1. Geology (1GELTC0301).  2. Food Science &amp; Quality Control (1FSTC0301)</p>		<p>1. History (1HISTC0301).  2. Psychology (1PSYTC0301).</p>	
10	<b>07.05.2022 (Saturday)</b>	<p>1. Nursery Gardening &amp; Floriculture (1BOTSE0301).  2. Instrumentation &amp; Bio-Analytical Tools (1BTCSE0301).  3. Plant Tissue Culture (1BTCSE0302).  4. Software Engineering (1CAPSE0301).  5. PC Assembly &amp; Trouble Shooting (1CAPSE0302).  6. Pesticides &amp; Green Methods in Chemistry (1CHMSE0301).  7. Cosmetics, Perfumes &amp; Fuel Chemistry (1CHMSE0302)..  8. Renewable Energy &amp; Energy Harvesting (1ELESE0302).  9. Technology of Processing of Fruits &amp; Vegetables (1FSTSE0301).  10. Gemmology (1GELSE0301).  11. Environmental Geology (1GELSE0302).  12. Nutrition Health Communication (1HSCSE0301).  13. Nutrition Health Communication (1HSESE0301).</p>		Home Science (Elective) (1HSETC0301).	

		14. Physics Workshop Skills (IPHYSE0301). 15. Electrical Circuits & Network Skills (IPHYSE0302). 16. Sericulture (1ZOOSE0302).			
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**E.& O.E**

**Sd/-  
CONTROLLER OF EXAMINATIONS**

**No.: Exam./3<sup>rd</sup> Sem. /CBCS/2022/3465-3472**

**Dated:16.03.2022**

**NOTE:**

1. THE STUDENTS SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. NO STUDENT SHALL BE ALLOWED TO APPEAR IN THE EXAMINATION HALL WITHOUT THE ROLL NO. SLIP.
3. THE CANDIDATES ARE FURTHER ADVISED TO USE ONLY **BLUE INK PEN OR BALL PEN.**
4. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR PUT ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TANTAMOUNT TO THE USE OF UNFAIR MEANS AND SHALL BE PUNISHABLE UNDER THE UNIVERSITY STATUTES.
5. ALL THE REGULAR CANDIDATES APPEARING IN THE EXAMINATIONS ARE REQUIRED TO DOWNLOAD THEIR ROLL NO. SLIPS FROM THE STUDENT LOGIN WELL IN TIME BEFORE THE COMMENCEMENT OF THE EXAMINATIONS.
6. ALL THE CANDIDATES ARE ADVISED TO VISIT THE UNIVERSITY WEBSITE [WWW.CLUJAMMU.IN](http://WWW.CLUJAMMU.IN) FOR UPDATES INFORMATION.
7. IN CASE OF CLASH OF ANY PAPER ON THE SAME DATE. THE STUDENTS ARE ADVISED TO CONTACT JOINT CONTROLLER OF EXAMINATIONS ON PHONE NO.9419188863 AND ALSO SEND A WRITTEN APPLICATION FOR THE PURPOSE.
8. **ALL FAILED/ABSENT CANDIDATES IN PRACTICAL EXAMINATIONS ARE ADVISED TO REMAIN IN TOUCH WITH THEIR RESPECTIVE COLLEGES FOR THE CONDUCT OF PRACTICAL EXAMINATIONS.**