



JB. ABUL KALAM AZAD
1st Education Minister
Govt. of India

Prospectus

2016-17



GOVT M A M PG COLLEGE
JAMMU



Govt. Muaulana Azad Memorial College, Jammu

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1. INTRODUCTION

History of the Institution

Government Maulana Azad Memorial College Jammu basks in a glorious historical past. Maharaja Sir Partap Singh announced 'Prince of Wales' College open in December, 1905 to commemorate the visit of Prince of Wales (the future King George V). This was going to be the only premium institution of higher learning in the entire Jammu region. The College started functioning w.e.f. 20th April, 1907 with the introduction of English, Mathematics, Philosophy, History, Sanskrit, Persian and Arabic as a part of Humanities. Subsequently, Chemistry, Physics, Geology, Geography, PG Mathematics and courses in BBA and BCA were inducted in a phased manner. Sequel to Indian Independence, this College was renamed as 'Govt. Gandhi Memorial College' on 20th May, 1948. The college was further bifurcated into Govt. Gandhi Memorial Arts College and Govt. Memorial Science College on 20th September 1954 to meet the growing demands of students. Govt. Gandhi Memorial Arts College was shifted to its present location on 23th September, 1960 and renamed as Govt. Maulana Azad Memorial College, Jammu after Jb. Maulana Abul Kalam Azad, the first Education Minister for Education in the Indian Government.

The College is dedicated to the realization of lofty aims, exaltation of human personality, virtues, ideals, development of innovative powers and moral values which are the preservers of human race. The Institution takes pride in its achievement as a celebrated temple of learning. The building of Government Maulana Azad Memorial College has an imposing 'facade'. There are separate blocks for Sciences and Earth Science, a Library, Boys Hostel and Canteen. The lately constructed Administrative block adds grandeur to the already existing majestic building of the college. The Girls Common Room is a recent addition for the convenience of female students; however the Girl's Hostel, Auditorium, Swimming pool and New Sports Complex are under construction. Majestically, tall Eucalyptus trees are the sentinels of the approach road and their granolose is hard to ignore.

Campus

The College Campus with an extra ordinary layout plan has enough space for the construction of new structures necessary for the academic growth of the Institution. The campus is spread in 6 blocks. The main building has 18 classrooms along with various wings/centres. 20 separate departments including the Computer Applications and Business Administration function in this block. A beautiful dome at the top of the main building homes the Department of Music. The Earth Sciences block has 2 departments Geography and Geology, having separate and well equipped laboratories with internet facility. A separate lawn in front of the block enhances the scenic beauty of the College. The Science block has 3 departments- Physics, Chemistry and Electronics having separate well equipped laboratories with modern hi-tech facilities and well furnished class rooms. For indoor activities, the College has a separate hall with a seating capacity of 300 and a big auditorium having all modern facilities is nearing completion.

The office of the Principal, the administrative head of the Institute is in the Administrative block situated on the left side of the main building. The Open Book 'shaped college library has at present a collection of more than 62,000 books. There is a reading room attached to the College Library. About 100 different magazines, newspapers and journals are subscribed by the college. The college library is very well equipped with facilities like INFLIB-NET, E-Journals, Xerox copier and also Internet facility for the convenience of the staff and students. Recently, the college has beautified its front garden with the installation of about 30 benches at various places to provide sitting facility to the students.

RAGGING IN ANY FORM IS PUNISHABLE UNDER LAW

2. ACADEMIC ACTIVITIES

The college offers 27 different subjects and 67 different combinations at the under graduate level to cater to the requirements of various students.

2.1 Evaluation Procedure

Internal Assessment

The College is affiliated to the University of Jammu. The University has laid down certain rules for the Examination and the Internal Assessment to be awarded to the students. The Internal assessment shall be conducted as per the new rules notified by Jammu University for the semester system.

2.2 Attendance requirement

A student should have attended at least 75% lectures delivered during the academic session (both in theory and practical) in both 1st and 2nd semester to be eligible to take the examinations. In addition to this, student will have to attend a minimum of thirty lectures in an academic year in practical classes.

2.3 ADD On Courses

In addition to the regular academic courses, college is running ADD ON courses in subjects such as Data Care Management (run by Department of Computer Applications) and Tourism Management (run by Department of Management Studies) to cater to the need of job market. Notification for the said courses separately after the admission process is over. Interested candidates may apply to the college authorities. The classes for ADD-ON courses are conducted after college hours in the college premises.

2.4 IGNOU study centre

An IGNOU study centre has been set up in the college which has an enrolment of more than 1200 students. The study centre offers programmes in Bachelor preparatory programme, B.A., B.Com, B.Sc.

2.5 Remedial Classes

The College has an inbuilt mechanism to identify slow Learners and advanced Learners. Special emphasis is given to be slow Learners by organizing remedial classes. The said classes are specifically conducted for SC, ST, OBC, PH, EB etc. after regular class work. The students are required to get themselves registered with the Career Counselling and Information Centre of the College to avail this facility. Moreover, advanced Learners are also encouraged to participate in academic and extension activities.

3. ADMISSION

The Admission process begins with the notification issued by the University of Jammu and also by the Department of Higher Education.

3.1 Course Combinations (CBCS)

(a) Course Combinations Science - For All Candidates

S.No.	Subject	450 (Seats)	Fee
1.	Physics, Mathematics, Electronics, EVS, Communication English/Hindi/Urdu/Dogri/Punjabi		6488
2.	Physics, Mathematics, Computer Application, EVS, Communication English/Hindi/Urdu/Dogri/Punjab		7238
3.	Functional English, Physics, Electronics, EVS, Communication English/Hindi/Urdu/Dogri/Punjabi		7488
4.	Functional English, Physics, Computer Application, EVS, Communication English/Hindi/Urdu/Dogri/Punjabi		8283
5.	Chemistry, Mathematics, Electronics, EVS, Communication English/Hindi/Urdu/Dogri/Punjabi		6488

6488

6. Mathematics, Electronics, Geology, EVS, Communication English/Hindi/Urdu/Dogri/Punjabi

750 (Seats)

(b) Course Combinations Science - For Male Candidates

S.No. Subject

Fee

- | S.No. | Subject | Fee |
|-------|---|------|
| 1. | Physics, Mathematics, Statistics, EVS, Communication English/Hindi/Urdu/Dogri/Punjabi | 5338 |
| 2. | Physics, Mathematics, Geography, EVS, Communication English/Hindi/Urdu/Dogri/Punjabi | 5338 |
| 3. | Physics, Mathematics, Geology, EVS, Communication English/Hindi/Urdu/Dogri/Punjabi | 5338 |
| 4. | Functional English, Physics, Mathematics, EVS, Communication English/Hindi/Urdu/Dogri/Punjabi | 6218 |
| 5. | Chemistry, Mathematics, Statistics, EVS, Communication English/Hindi/Urdu/Dogri/Punjabi | 5338 |
| 6. | Chemistry, Mathematics, Geography, EVS, Communication English/Hindi/Urdu/Dogri/Punjabi | 5338 |
| 7. | Chemistry, Statistics, Geography, EVS, Communication English/Hindi/Urdu/Dogri/Punjabi | 5458 |
| 8. | Physics, Statistics, Geography, EVS, Communication English/Hindi/Urdu/Dogri/Punjabi | 5458 |
| 9. | Functional English, Physics, Statistics, EVS, Communication English/Hindi/Urdu/Dogri/Punjabi | 6338 |
| 10. | Mathematics, Geography, Geology, EVS, Communication English/Hindi/Urdu/Dogri/Punjabi | 5338 |
| 11. | Physics, Mathematics, Chemistry, EVS, Communication English/Hindi/Urdu/Dogri/Punjabi | 5338 |

(c) Course Combination Arts (CBCS) - For Male Candidates only

S.No. Subject Fee

- | | | |
|-----|---|------|
| 1. | English/Hindi/Urdu/Dogri/Punjabi, Sociology, Philosophy, EVS, Communication English/Hindi/Urdu/Dogri/Punjabi | 5028 |
| 2. | English/Hindi/Urdu/Dogri/Punjabi, Sociology, Musics, EVS, Communication English/Hindi/Urdu/Dogri/Punjabi | 5208 |
| 3. | English/Hindi/Urdu/Dogri/Punjabi, Psychology, Sociology, EVS, Communication English/Hindi/Urdu/Dogri/Punjabi | 5208 |
| 4. | English/Hindi/Urdu/Dogri/Punjabi, Sociology, Sanskrit/persian, EVS, Communication English/Hindi/Urdu/Dogri/Punjabi | 5028 |
| 5. | English/Hindi/Urdu/Dogri/Punjabi, Sociology, Functional English, EVS, Communication English/Hindi/Urdu/Dogri/Punjabi | 6088 |
| 6. | English/Hindi/Urdu/Dogri/Punjabi, English literature, Functional English, EVS, Communication English/Hindi/Urdu/Dogri/Punjabi | 6088 |
| 7. | English/Hindi/Urdu/Dogri/Punjabi, Marketing Management, Buisiness Management, EVS, Communication English/Hindi/Urdu/Dogri/Punjabi | 5028 |
| 8. | English/Hindi/Urdu/Dogri/Punjabi, Education, Political Science, EVS, Communication English/Hindi/Urdu/Dogri/Punjabi | 5028 |
| 9. | English/Hindi/Urdu/Dogri/Punjabi, Geography, sociology, EVS, Communication English/Hindi/Urdu/Dogri/Punjabi | 5208 |
| 10. | English/Hindi/Urdu/Dogri/Punjabi, Education, Psychology, EVS, | 5208 |

11.	Communication English/Hindi/Urdu/Dogri/Punjabi English/Hindi/Urdu/Dogri/Punjabi, Education, Musics, EVS,	5208
12.	Communication English/Hindi/Urdu/Dogri/Punjabi English/Hindi/Urdu/Dogri/Punjabi, Education, Sanskrit/persian, EVS, Communication English/Hindi/Urdu/Dogri/Punjabi	5028
13.	English/Hindi/Urdu/Dogri/Punjabi, Education, Sociology, EVS, Communication English/Hindi/Urdu/Dogri/Punjabi	5028
14.	English/Hindi/Urdu/Dogri/Punjabi, Education, Mathematics, EVS, Communication English/Hindi/Urdu/Dogri/Punjabi	5028
15.	English/Hindi/Urdu/Dogri/Punjabi, Education, English literature, EVS, Communication English/Hindi/Urdu/Dogri/Punjabi	5028
16.	English/Hindi/Urdu/Dogri/Punjabi, Education, Functional English, EVS, Communication English/Hindi/Urdu/Dogri/Punjabi	6088
17.	English/Hindi/Urdu/Dogri/Punjabi, History, Geography, EVS, Communication English/Hindi/Urdu/Dogri/Punjabi	5208
18.	English/Hindi/Urdu/Dogri/Punjabi, Mathematics, Economics, EVS, Communication English/Hindi/Urdu/Dogri/Punjabi	5028
19.	English/Hindi/Urdu/Dogri/Punjabi, Business Management, Economics, EVS, Communication English/Hindi/Urdu/Dogri/Punjabi	5028
20.	English/Hindi/Urdu/Dogri/Punjabi, Functional English, Economics, EVS, Communication English/Hindi/Urdu/Dogri/Punjabi	6088
21.	English/Hindi/Urdu/Dogri/Punjabi, Psychology, Economics, EVS, Communication English/Hindi/Urdu/Dogri/Punjabi	5208
22.	English/Hindi/Urdu/Dogri/Punjabi, Political Science, Sanskrit/persian, EVS, Communication English/Hindi/Urdu/Dogri/Punjabi	5028
23.	English/Hindi/Urdu/Dogri/Punjabi, Political Science, Economics, EVS, Communication English/Hindi/Urdu/Dogri/Punjabi	5028
24.	English/Hindi/Urdu/Dogri/Punjabi, Buisness Management, Political Science, EVS, Communication English/Hindi/Urdu/Dogri/Punjabi	5028
25.	English/Hindi/Urdu/Dogri/Punjabi, History, Political Science, EVS, Communication English/Hindi/Urdu/Dogri/Punjabi	5028
26.	English/Hindi/Urdu/Dogri/Punjabi, Education, Economics, EVS, Communication English/Hindi/Urdu/Dogri/Punjabi	5028
27.	English/Hindi/Urdu/Dogri/Punjabi, Education, Philosophy, EVS, Communication English/Hindi/Urdu/Dogri/Punjab	5028
28.	English/Hindi/Urdu/Dogri/Punjabi, History, Sociology, EVS, Communication English/Hindi/Urdu/Dogri/Punjabi	5028
29.	English/Hindi/Urdu/Dogri/Punjabi, History, Economics, EVS, Communication English/Hindi/Urdu/Dogri/Punjabi	5028
30.	English/Hindi/Urdu/Dogri/Punjabi, History, sanskrit/persian, EVS, Communication English/Hindi/Urdu/Dogri/Punjabi	5028
31.	English/Hindi/Urdu/Dogri/Punjabi, History, Philosophy, EVS, Communication English/Hindi/Urdu/Dogri/Punjabi	5028
32.	English/Hindi/Urdu/Dogri/Punjabi, Geography, Music, EVS, Communication English/Hindi/Urdu/Dogri/Punjabi	5338
33.	English/Hindi/Urdu/Dogri/Punjabi, Statistics, Geography, EVS, Communication English/Hindi/Urdu/Dogri/Punjabi	5338
34.	English/Hindi/Urdu/Dogri/Punjabi, Geography, Maths, EVS, Communication English/Hindi/Urdu/Dogri/Punjabi	5208
35.	English/Hindi/Urdu/Dogri/Punjabi, Geography, Psychology,	5338

36.	EVS, Communication English/Hindi/Urdu/Dogri/Punjabi English/Hindi/Urdu/Dogri/Punjabi, History, English literature,	5028
37.	EVS, Communication English/Hindi/Urdu/Dogri/Punjabi English/Hindi/Urdu/Dogri/Punjabi, Political Science, Geography,	5208
38.	EVS, Communication English/Hindi/Urdu/Dogri/Punjabi English/Hindi/Urdu/Dogri/Punjabi, Sociology, Political Science,	5028
39.	EVS, Communication English/Hindi/Urdu/Dogri/Punjabi English/Hindi/Urdu/Dogri/Punjabi, Political Science, Functional English,	6088
40.	EVS, Communication English/Hindi/Urdu/Dogri/Punjabi English/Hindi/Urdu/Dogri/Punjabi, Mathematics, Statistics,	5208
41.	EVS, Communication English/Hindi/Urdu/Dogri/Punjabi English/Hindi/Urdu/Dogri/Punjabi, Business Management, Statistics,	5208
42.	EVS, Communication English/Hindi/Urdu/Dogri/Punjabi English/Hindi/Urdu/Dogri/Punjabi, Geography, English Literature, EVS, Communication English/Hindi/Urdu/Dogri/Punjabi	5208
43.	EVS, Communication English/Hindi/Urdu/Dogri/Punjabi English/Hindi/Urdu/Dogri/Punjabi, Economics, Geography, EVS, Communication English/Hindi/Urdu/Dogri/Punjabi	5208
44.	EVS, Communication English/Hindi/Urdu/Dogri/Punjabi English/Hindi/Urdu/Dogri/Punjabi, Political Science, Philosophy,	5028
45.	EVS, Communication English/Hindi/Urdu/Dogri/Punjabi English/Hindi/Urdu/Dogri/Punjabi, Philosophy, Economics,	5028
46.	EVS, Communication English/Hindi/Urdu/Dogri/Punjabi English/Hindi/Urdu/Dogri/Punjabi, Statistics, Economics,	5208
47.	EVS, Communication English/Hindi/Urdu/Dogri/Punjabi English/Hindi/Urdu/Dogri/Punjabi, Education, Geography,	5208
48.	EVS, Communication English/Hindi/Urdu/Dogri/Punjabi English/Hindi/Urdu/Dogri/Punjabi, Education, History,	5028
49.	EVS, Communication English/Hindi/Urdu/Dogri/Punjabi English/Hindi/Urdu/Dogri/Punjabi, Sociology, Economics,	5028
50.	EVS, Communication English/Hindi/Urdu/Dogri/Punjabi English/Hindi/Urdu/Dogri/Punjabi, Sociology, Statistics,	5208

(d) B.C.A For All Candidates (40)

S.No.	Subject	Fee
1.	English, Mathematics, Problem Solving Using C language, Computer fundamentals, Practical, EVS, Communication English/Hindi/Urdu/Dogri/Punjabi	14068

(e) BBA For All Candidates (40)

S.No.	Subject	Fee
1.	Fundamentals of Management, Statistics for Business, Managerial Economics, EVS, Ethics & CSR, Communication English/Hindi/Urdu/Dogri/Punjabi	9268

3.2 Eligibility:

- Students who have passed Higher Secondary Part II examination (class 12th) of the J&K Board of School Education / CBSE, or an examination recognized as its equivalent by the University of

- Jammu, are eligible for seeking admission to Semester I of BA, B. Sc., B.Com, B. Com (Hon), BBA, BCA for the session 2016-17.
2. The wards of Central Govt. Employees, Army and Para-Military personnel serving in J&K can also seek admission.
 3. Mathematics as one of the elective subjects in 12th class is compulsory for BCA
 4. Students belonging to reserved categories as listed in SRO 126 Dated 28-06-1994 and 294 of 2005 shall get the benefit of 5% marks while drawing up the merit list for admission. However, the benefit of reserved category will be only considered on the basis of documentary proof to the effect of belonging to a particular reserved category. Underprocess certificate will not be entertained.
 5. The admission of students, with break in their academic career, will not be considered. However, such of the cases may be considered by the Principal provided the latter feels satisfied about the reasons of the break there of and also subject to the availability of the seats.

3.3 Admission Rules

- ❖ a student who has passed in the higher secondary part II examination (class 12th) of the J&K board of school education or an examination recognized as its equivalent by the University of Jammu is eligible for admission to B.A/B.SC/B.C.A/B.B.A (General) course semester-1.
- ❖ The college has been declared as lead college and as such student applying in science stream should have at least 50% marks where as for arts a minimum of 45% marks is required. But student belonging to reserved categories should have at least 45% and 40% marks for science and arts streams respectively.
- ❖ A student admitted to the college has to complete the minimum required attendance to be eligible to appear in examination.
- ❖ If a student, after being admitted, remains continuously absent for 20 days or more without the permission/approval of the principal, will be treated present on the days of participation for a period not exceeding 15 working days in a semester programme.
- ❖ No applicant for B.A/B.SC/B.C.A/B.B.A (General) course Semester-1 can take up Mathematics, Statistics as subject unless he has qualified the higher secondary part-II or equivalent examination with Mathematics as one of the subjects.
- ❖ Admission to a particular subject or combination is purely on merit basis subject to be availability of seats.
- ❖ After admission change of subjects/combination/section is not permitted.

3.4 Admission Procedure

- 1). Candidates need to apply online on the website www.jkhighereducation.nic.in. The merit list of the candidates selected shall be put on the college Notice Board and the website also..
- 2). The applicants, who do not submit the copy of the online admission forms with all the requisite certificate attached therewith or do not deposit the fee within the stipulated time limit, shall be dropped from the merit list.
- 3). Subject to availability of seats subsequent lists shall be published.
- 4). The Principal/Admission committee reserves the right to accept or reject any application deemed not fit for admission without assigning any reason.
- 5). Complete admission forms of all the selected candidates shall be scrutinized at the time of admission along with all enclosures before they are granted admission. They shall then deposit admission fee in the college on the office on or before the last date fixed.
- 6) Students Belonging to Reserved Categories as listed in SRO-126 dated 28-06-1994 shall get additional weightage of 5% marks.

THE JAMMU AND KASHMIR RESERVATION RULES, 2005

Social Welfare Department Notification **SRO-294** dated **21st October, 2005**

In exercise of the powers conferred by section 23 of the Jammu and Kashmir Reservation Act, 2004, section 22 of J&K Persons with Disabilities Act, 1998 and all other relevant provisions of the law in this behalf, the Government hereby makes the following rules :-

1. Short title and commencement. - (1) These rules may be called the Jammu and Kashmir Reservation Rules, 2005.

¹[(2) They shall come into force from the date of their publication in the Government Gazette].

2. Definitions. - In these rules, unless the context otherwise requires,-

- (i) "Act" mean the Jammu and Kashmir Reservation Act, 2004;
- (ii) "Annexure" mean the Annexure to these rules;
- (iii) "Areas adjoining the Actual Line of Control" mean the areas declared as such vide SRO-394 dated 5-9-1981 read with notification SRO-272 dated 3-7-1982 and SRO 271 dated 22-8-1988 as amended from time to time, forming **Annexure – "A"** to these rules;
- (iv) "Available seats" means seats against which admissions are to be made in respect of a course in professional institutions, as hereinafter defined;
- (v) "Backward Area" mean the villages/areas declared as socially and educationally backward vide SRO-394 dated 5-9-1981 read with notification SRO:272 dated 3-7- 1982 and SRO-271 dated 22-8-1988 as amended from time to time, forming **Annexure – "B"** to these rules;
- (vi) "Candidates possessing outstanding proficiency in sports" mean a sports person as defined under the Jammu and Kashmir Certification of Outstanding Proficiency in Sports Rules, 1996, as amended from time to time, forming **Annexure-"C"** to these rules;
- (vii) "Children" mean the direct descendents but shall not include grandchildren;
- (viii) "Children of Defence Personnel" mean the children of those Permanent Residents of the State who are serving in Army, Navy or Air Force or having served as such and had been

1. Published in Government Gazette dated 21st October, 2005.

PART –IV

13. Reservation in Professional Institutions. - Except as hereinafter provided, seats shall be reserved for Scheduled Castes, Scheduled Tribes and Socially and Educationally Backward Classes in each course of professional institutions which shall, as nearly as possible, constitute such a percentage of the available seats in that course as shown against each category or group hereinafter: -

(i)	Scheduled Castes	8%
(ii)	Scheduled Tribes	
	(a) Gujjars and Bakerwals	6%
	(b) Residents of District Leh	2%
	(c) Residents of District Kargil	2%
	(d) Other than (a), (b) and (c) above	1%
(iii)	Socially and Educationally Backward Classes (other than Scheduled Castes and Scheduled Tribes)	
	(a) Weak and Under Privileged Classes (Social Castes)	2%
	(b) Residents of Area adjoining Actual Line of Control	3%
	(c) Residents of Backward Areas	20%

14. Other reservation. - In addition to the reservations specified in rule 13, the following reservation is also made in favour of the following categories of the permanent Residents of the State to the extent shown against each: -

(a)	Children of Defence Personal	3%
(b)	Children of Para-military Forces and State	1%

Police personnel

- (c) Candidates possessing outstanding proficiency in sports 2%

15. Distribution of seats. - For the post-graduate courses in MD/MS/M.Tech, Engineering and Agricultural Sciences and similar other postgraduate courses, the seats shall be distributed as follows with the condition that the selection of candidates from the reserved categories for different streams shall be made strictly on the basis of their inter-se merit, treating them as a single class for purpose of allotment of streams: -

- | | | |
|----------------------------------|---|-----|
| (i) | Open Merit Category | 65% |
| (ii) Reserved Categories: | | |
| (a) | Scheduled Caste | 4% |
| (b) | Scheduled Tribe | 5% |
| (c) | Socially and Educationally Backward Classes:- | |
| (i) | Residents of Backward Areas | 10% |
| (ii) | Residents of Area Adjoining Actual Line of Control | 2% |
| (iii) | Weak and Under Privileged Classes (Social Castes) | 1% |
| (d) | Children of Defence Personnel/Para-military Forces and State Police Personnel | 2% |
| (e) | Candidates possessing Outstanding Proficiency in Sports | 1% |
| (f) | Open merit category candidates other than those selected under item (i) above who have served for a minimum period of 5 | 10% |

years in Rural Areas

Explanation: - The rural service means service rendered in the areas at least 20Kms away from municipal limits from the shortest possible route:

¹[Provided that in case sufficient number of reserved seats is not available to accommodate all the reserved categories in a selection process, the available reserved seats shall be rotated in such manner that all reserved categories get their due share in a phased manner. For the said purpose, the following running roster of 35 seats shall be maintained and followed till the same gets exhausted:-

1	Resident of Backward Areas
2	Open merit candidate who has served in Rural Areas.
3	Scheduled Tribes
4	Scheduled Castes
5	Resident of Backward Areas
6	Open merit candidate who has served in Rural Areas
7	Residents of Area adjoining Actual Line of Control
8	Children of Defence Personnel/ State Police
9	Resident of Backward Areas
10	Open merit candidate who has served in Rural Areas
11	Scheduled Tribes
12	Scheduled Castes
13	Resident of Backward Areas
14	Open merit candidate who has served in Rural Areas
15	Social Castes
16	Scheduled Tribes
17	Resident of Backward Areas
18	Open merit candidate who has served in Rural Areas
19	Candidates possessing outstanding proficiency in sports
20	Scheduled Castes

1. Inserted by SRO-154 dated 27-5-2009.

21	Resident of Backward Areas
22	Open merit candidate who has served in Rural Areas
23	Resident of Area adjoining Actual Line of Control
24	Scheduled Castes
25	Resident of Backward Areas
26	Open merit candidate who has served in Rural Areas
27	Children of Defence Personnel/State Police
28	Scheduled Castes
29	Resident of Backward Areas
30	Open merit Candidate who has served in Rural Areas
31	Schedule Tribes
32	Resident of Backward Areas
33	Open merit candidate who has served in Rural Areas
34	Resident of Backward Areas
35	Open merit candidate who has served in Rural Areas]

16. Qualifying Marks. - The minimum qualifying marks in the entrance examination for selection in the courses mentioned in rule 14 and 15 shall be as follows: -

- | | | |
|------|---------------------|-----|
| (i) | Open merit category | 50% |
| (ii) | Reserved categories | 40% |

17. Allotment of discipline etc. - A reserved category candidate, if selected against the Open Merit seat, may be considered for allotment of discipline/stream/college allocable to him in his respective category on the basis of his merit and preference. The resultant discipline/stream/college in the Open Merit category shall be allotted to the reserved category candidate who gets selected consequent upon the reserved category candidate getting selected in the Open Merit Category.

PART -V

PROCEDURE FOR ISSUANCE OF CERTIFICATES

18. Competent Authority to issue certificate. - The following officers shall be the Competent Authority to issue certificates under these rules: -